

29th Annual "Protecting Our Children"
National American Indian Conference on Child Abuse and Neglect
Anchorage, Alaska
April 17-20, 2011

Exhibitor Application

By Exhibiting at the 29th Annual "Protecting Our Children" Conference, You Can . . .

- Be a part of the largest national conference focusing on American Indian children's issues.
- Reach conference participants who are eager to hear about and purchase resources such as books, videotapes, DVDs, CDs, toys, and parenting curricula, as well as personal items such as jewelry and clothing.
- Create a greater awareness of your agency's services and products to a broad range of people across the country who are dedicated to improving the lives of our children and families.
- Benefit from exposure and traffic that will be maximized with the following activities:

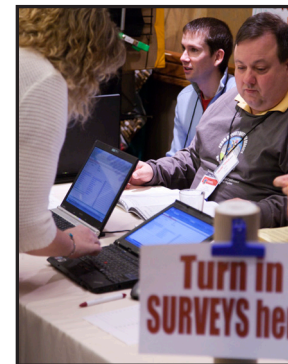
Exhibit location at the center of conference activities

Refreshments served within exhibit area during breaks

Seating in exhibit area

NICWA's silent auction

Exhibitor directory published in the conference agenda book



Included in the exhibit booth package are:

- 8 x 10-foot booth space
- One six-foot draped table, two chairs, and a wastebasket
- 8 .5 x 11-inch one-line identification sign (upon request)
- One discounted conference registration fee at \$300



General Exhibitor Information

- Booth locations will be assigned in the order in which signed contracts with payments are received.
- Applications with payments in full are due by February 18, 2011, in order for your contact information to be **printed in the conference agenda book**. Applications received after this date will be accepted on a space availability basis and may not be included in the conference agenda book.
- Cancellations requested in writing prior to March 16, 2011, will receive a refund less a \$75 administrative fee. Refunds will not be issued for cancellations received later than March 16, 2011.
- The contracted agency representative may not lease any portion of the exhibit space to another party.
- Exhibitors are encouraged to stay at their booths and not dismantle until the conference concludes on Wednesday, April 20, 2011.
- Exhibitors will be responsible for purchasing additional items from the hotel, e.g., electrical hookup, Internet connection, and any other audiovisual needs.
- The exhibition hall area is in an open area and not under lock and key. Please take appropriate precautions concerning valuables and equipment.
- Additional ad space in the agenda book is available for sale and is 3.5 inches by 2 inches. Artwork for the ad is required to be camera-ready, proportionate, and sized to fit within the requested advertising space; submitted electronically to NICWA at 300 dpi or greater, and in jpeg or tiff format.

Exhibitor Application Form

(please print or type)

Contact Information

Name			
Title			
Agency			
Street Address			
City		State & ZIP Code	
Phone		Fax	
E-Mail			
Website			
Name Badge 1:			
Name Badge 2:			

Payment Information

Method of Payment:	<input type="radio"/> Check _____	<i>(All checks must be in U.S. funds and drawn on U.S. banks.)</i>		
	<input type="radio"/> Master Card	<input type="radio"/> Visa	<input type="radio"/> American Express	<input type="radio"/> Discover
Name on credit card:				
Last: _____	First: _____	CC# _____	Expiration Date: _____	

Exhibitor Rates

Non-Profit Organization - \$350 ____

Arts/Crafts Vendor - \$300 ____

For-Profit Organization - \$450 ____

Discounted Registration Fee - \$300 ____
(with purchase of exhibitor booth—please include registration form)

Optional business card-sized ad in place of standard exhibitor listing - \$100 ____
(*see "General Exhibitor Information" 2 for details)

Exhibitors must include a payment of at least 50% to reserve a place and guarantee placement. Purchase orders are not accepted to reserve exhibit space.

Please make checks payable to **National Indian Child Welfare Association**.

To register as an exhibitor, please submit the following by 2/18/2011:

- Completed exhibitor application
- Description of your products/services
- Copy of 501(c)(3), if applicable
- Payment for full amount

Please direct all questions and/or completed forms to:

Laurie Evans
Event Manager
National Indian Child Welfare Association
5100 SW Macadam Avenue, Suite 300
Portland, OR 97239
Phone: 503.222.4044, Ext. 124
Fax: 503.222.4007
E-mail: laurie@nicwa.org